TELEPHONE: (508) 841-8508 FAX: (508) 842-0587 Selectmen@shrewsburyma.gov



TOWN OF SHREWSBURY

Board of Selectmen Meeting
Board of Selectmen's Meeting Room
Richard D. Carney Municipal Office Building
100 Maple Avenue
Shrewsbury, Massachusetts 01545-5398

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Tuesday, July 28, 2020 - 7:00 PM AGENDA

Important Notice: Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Shrewsbury Board of Selectmen will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at www.shrewsburyma.gov/coronavirus. For this meeting, members of the public who wish to listen or watch the meeting may do so by visiting https://www.shrewsburymediaconnection.org/. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To participate in the public comment portion of this meeting, dial [1 636-495-1574] and enter the following pin: [603 591 308#]. Please mute your device until the Chair of the Board of Selectmen addresses your agenda item or opens the meeting to public comment.

Preliminaries:

- 1. Approve bills, payrolls and warrants
- 2. Announcements/Reports
- 3. Town Manager's Report

Financial Business:

4. Budget Report

Special Reports/Actions/Updates:

5. Coronavirus/COVID-19 from Town Manager

Meetings/Hearings:

- 6. 7:05 pm: Joint Meeting with the Police and Municipal Campus Building Committee, Tecton Architects, and CMS, Inc. for an update on the Police and Municipal Campus Feasibility Study
- 7. 7:15 pm: Meeting with Jason Molina, lead petitioner, regarding Article 30 of the August 8, 2020 Annual Town Meeting Warrant
- 8. 7:25 pm: Meeting with Bernard Cahill, Town Planner, regarding Articles 31, 32, 33, 34 and 35 of the August 8, 2020 Annual Town Meeting Warrant

New Business:

- 9. Review and act on recommendations for the August 8, 2020 Annual Town Meeting
- 10. Review and act on the establishment, charge, and goals of the Diversity, Equity and Inclusion Committee

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- 11. Review and act on the Goals of the Board of Selectmen
- 12. Review and Act on setting the November 3, 2020 ballot question to seek voter approval to exclude the debt service requirements for the Police Station Project from the provisions of Proposition 2 1/2, so called, and authorize submission to the Secretary of State for inclusion on the State Ballot
- 13. Review and act on continued deliberations regarding the hearing held and closed on July 14, 2020 concerning Nuisance Dogs Order issued on March 13, 2020 regarding nuisance dogs at 47 Memorial Drive

Correspondence: The Board of Selectmen will review and possibly act on the following:

- 14. Letter, dated July 10, 2020, from Shelby Marshall, Chair, Westborough Board of Selectmen, re: Intermunicipal Animal Control/Animal Inspector Services
- 15. Email, dated July 21, 2020, from State Representative Hannah Kane, re: Governor Files Another 1/12th budget for August
- 16. Letter, dated July 22, 2020, from Hollie Lucht, Director of the Shrewsbury Council on Aging, re: New Council on Aging Van
- 17. Email, dated July 24, 2020, from Debra Luke, 28 Patriot Lane, re: 47 Memorial Drive